LAW AND ORDER SUNDAY.

LAW AND ORDER THE BASIS OF EXISTANCE.

INTRO: Short notice and consequent hasty prep
aration of so weighty a subject.
Apt to wander afar. Like the couple
on the beach.

THE UNIVERSE-Turned into one.

1.Allparts work together. Working to-
gether implies government according to law
and order.

2.Whatever other purpose the universe may
serve, it aims to maintain its own ex-
istance- it is a self-perpetuating un-
iverse. It accomplishes this purpose
by means of its law and order.
Parts wear out and are destroyed,
but their substance is used for the
making of new parts. There is constant
change but also a constant maintenance
of existance.

3.Whereas there is no apparent anciety in the
universe for the morrow, there is, never-
theless, a careful preparation for future
modes of existance.
When only the grosser forms of life
exist on the earth, material was
way in the earth that man could lat
of for his higher purposes-
neral and vegetable matter.
sons guarantee that to-
d fo

It follows that the same Law and Order which governs the whole universe alao govers each and every part, down to the minutest and most insignificant atom thereof.

1. This being true, ~~it/fol/low/s/his/it~~ humanity must follow the universal Law and Order if it would perpetuate itself.

All human government, political economic and social, must work in harmony with the Universal Law and Order of God in order to be a lasting welfare to mankind. The progress of human self-government is marked by a process of adjustment to the Government of God.

The Constitution of the United States of America is valid and deserves the support of loyal citizens only so long as it proves to work in harmony with God's Universal Law and Order and whenever it is discovered to work contrary to God, then it must be changed to conform to the Universal Constitution. The same with all our institutions, their right to exist is inherent only in their co-operative usefulness in the Economy of God.

2. Now to come back to each one of our personal selves, the individual man.

1. Man's purpose of existance is the universal purpose- the perpetuation of his own life, thus helping to keep up the universe itself.

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2. Man, being self-conscious and possessing free will, is not forced to co-operate with God's plans as are other living creatures of the earth and all inanimate objects everywhere

it is no profit to ourselves. Existance is universal, all parts working together, each one for the good of all. The glory of a man consists not of his amassed millions or of his power to rule over others, but his glory consists of the essential good he is to his fellow beings, of his loyal maintenance and support of the Universal Law and Orde r of God.

Individual Liverty and Freedom to act is a matter of personal responsibility.

Man, God and Nature intrinsicallyare One; they cannot be at cross purposes perpetuall y. Otherwise Law and Order would be impossible and Liberty and Justice a sham.

It is the essential duty of each and every on one of us to harmonize himself with the Universal Law and Order, with God and Nature.

We can accomplish the porpose of our existance only thru self- control and personal effort. The sacrifice of Christ does not /a/b/o/l/i/sh annul the necessity of personal responsibility and effort. Rather it is an opportunity enabling us to work out our ow own salvation in the service of others.

Thus man ever changes and raises himself thru cooperation with God by conformity to Universal Law and Order to higher and yet higher planes of existance. And only thus can man in conformity with the universal purpose perpetuate his own existance.